

Region 16

| Occupation | Broadband Code | A1A Employment Of Miami | Academy Design & Technical Services, Inc | Cherokee Nation Government Solutions dba ETI | GDKN Corporation | Keystaff, Inc. | Manpower International | Nitelines USA | P2P Staffing Corp. | SMX Services & Consulting | TS Staffing Services, Inc. | Weststaff (USA), Inc. |
|--|----------------|-------------------------|--|--|------------------|----------------|------------------------|---------------|--------------------|---------------------------|----------------------------|-----------------------|
| CLAIMS ADJUSTER, EXAMINER & INVESTIGATOR | 13-1031-01 | \$ 12.92 | | | | | | \$ 12.53 | | | | |
| CLAIMS ADJUSTER, EXAMINER & INVESTIGATOR | 13-1031-03 | | \$ 16.76 | | | | | \$ 17.69 | | | | \$ 18.01 |
| COMPLIANCE OFFICERS | 13-1041-01 | | | | | | | \$ 12.53 | | | | \$ 12.87 |
| COMPLIANCE OFFICERS | 13-1041-02 | | | | | | | \$ 16.23 | | | | \$ 16.06 |
| COMPLIANCE OFFICERS | 13-1041-03 | | \$ 17.70 | | | | | \$ 17.69 | | | | \$ 17.14 |
| COMPLIANCE OFFICERS | 13-1041-04 | | \$ 18.35 | | | | | \$ 22.91 | | | | \$ 23.12 |
| COMP. BENEFIT & JOB ANALYSIS SPEC | 13-1072-01 | | | | | \$ 12.91 | | \$ 12.53 | | | | |
| COMP. BENEFIT & JOB ANALYSIS SPEC | 13-1072-02 | | | | | | | \$ 16.23 | | | | \$ 16.35 |
| TRAINING AND DEVELOPMENT SPECIALISTS | 13-1073-03 | | \$ 17.70 | | | | | \$ 17.69 | | | | |
| TRAINING AND DEVELOPMENT SPECIALISTS | 13-1073-04 | | \$ 18.35 | | | \$ 23.61 | | \$ 22.91 | | | | |
| HUMAN RESOUR/TRAIN/LABR RELAT SPEC, OTHR | 13-1079-01 | | | | | \$ 12.91 | | \$ 12.53 | | | | |
| HUMAN RESOUR/TRAIN/LABR RELAT SPEC, OTHR | 13-1079-02 | | | | | | | \$ 16.23 | | | | \$ 16.09 |
| HUMAN RESOUR/TRAIN/LABR RELAT SPEC, OTHR | 13-1079-03 | | \$ 17.70 | | | \$ 18.23 | | \$ 17.69 | | | | |
| MANAGEMENT ANALYSTS | 13-1111-03 | | \$ 17.70 | | | | | \$ 17.69 | | | | |
| MANAGEMENT ANALYSTS | 13-1111-04 | | \$ 18.35 | | | | | \$ 22.91 | | | | |
| BUSINESS OPERATION SPECIALIST, ALL OTHER | 13-1199-01 | | | | | \$ 12.91 | | \$ 12.53 | | | | |
| ACCOUNTANTS AND AUDITORS | 13-2011-02 | | | | | | | \$ 16.23 | | | \$ 13.72 | \$ 16.09 |
| ACCOUNTANTS AND AUDITORS | 13-2011-03 | | \$ 19.25 | | | | | | | | \$ 15.19 | \$ 19.06 |
| APPRAISERS AND ASSESSORS OF REAL ESTATE | 13-2021-03 | | \$ 19.25 | | | | | \$ 19.28 | | | | \$ 19.00 |
| FINANCIAL ANALYSTS | 13-2051-01 | \$ 14.08 | | | | | | \$ 13.66 | | | \$ 12.51 | |
| FINANCIAL ANALYSTS | 13-2051-02 | | | | | \$ 16.73 | | \$ 16.23 | | | \$ 14.86 | |
| FINANCIAL SPECIALISTS, ALL OTHER | 13-2099-01 | \$ 14.08 | | | | \$ 14.08 | \$ 14.08 | \$ 13.66 | | | | |
| FINANCIAL SPECIALISTS, ALL OTHER | 13-2099-02 | \$ 16.73 | | | | \$ 16.73 | | \$ 16.23 | | | | |
| FINANCIAL SPECIALISTS, ALL OTHER | 13-2099-03 | | \$ 19.25 | | | | | \$ 19.28 | | | \$ 18.98 | |
| SOIL AND PLANT SCIENTISTS | 19-1013-03 | \$ 21.66 | | | | | | \$ 21.02 | | | | |
| SOIL AND PLANT SCIENTISTS | 19-1013-04 | | | | \$ 35.10 | | | \$ 27.22 | | | | |
| FISHERIES AND WILDLIFE BIOLOGISTS | 19-1023-01 | \$ 15.35 | | | | | | \$ 14.78 | | | | |
| FISHERIES AND WILDLIFE BIOLOGISTS | 19-1023-02 | \$ 19.87 | | | | | | \$ 19.28 | | | | |
| FISHERIES AND WILDLIFE BIOLOGISTS | 19-1023-03 | \$ 21.66 | | | | | | \$ 21.02 | | | | |
| FISHERIES AND WILDLIFE BIOLOGISTS | 19-1023-04 | | | \$ 33.74 | | | | \$ 27.22 | | | | |
| BIOLOGICAL SCIENTISTS, ALL OTHER | 19-1029-01 | \$ 15.35 | | | | | | \$ 14.38 | | | | |
| BIOLOGICAL SCIENTISTS, ALL OTHER | 19-1029-02 | \$ 19.87 | | | | | | \$ 19.28 | | | | |
| BIOLOGICAL SCIENTISTS, ALL OTHER | 19-1029-03 | | | | | | | \$ 21.02 | | | | |
| EPIDEMIOLOGISTS | 19-1041-01 | \$ 15.35 | | | | | | \$ 14.78 | | | | |

| Region 16 | | A1A Employment Of Miami | Academy Design & Technical Services, Inc | Cherokee Nation Government Solutions dba ETI | GDKN Corporation | Keystaff, Inc. | Manpower International | Nitelines USA | P2P Staffing Corp. | SMX Services & Consulting | TS Staffing Services, Inc. | Westaff (USA), Inc. |
|--|------------|-------------------------|--|--|------------------|----------------|------------------------|---------------|--------------------|---------------------------|----------------------------|---------------------|
| EPIDEMIOLOGISTS | 19-1041-02 | | | | \$ 24.87 | | | \$ 19.28 | | | | |
| LIFE SCIENTISTS, ALL OTHER | 19-1099-02 | \$ 19.87 | | | | | | \$ 19.28 | | | | |
| LIFE SCIENTISTS, ALL OTHER | 19-1099-03 | | | | \$ 27.11 | | | \$ 21.02 | | | | |
| ATMOSPHERIC SCIENTISTS | 19-2021-03 | | | | \$ 27.11 | | | \$ 21.02 | | | | |
| CHEMISTS | 19-2031-01 | \$ 15.35 | | | | | | \$ 14.78 | | | | |
| CHEMISTS | 19-2031-02 | | | | | | | \$ 19.28 | | | | |
| ENVIRONMEN SCIENTIST & SPEC, INCL HLTH | 19-2041-01 | \$ 15.35 | | | | | | \$ 14.78 | | | | |
| ENVIRONMEN SCIENTIST & SPEC, INCL HLTH | 19-2041-02 | \$ 19.87 | | | | | | \$ 19.28 | | | | |
| ENVIRONMEN SCIENTIST & SPEC, INCL HLTH | 19-2041-03 | \$ 21.66 | | | | | | \$ 21.02 | | | | |
| ENVIRONMEN SCIENTIST & SPEC, INCL HLTH | 19-2041-04 | | | \$ 33.74 | | | | \$ 27.22 | | | | |
| GEOSCIENTIST/EXCEPT HYDROLOGI & GEOGRAPH | 19-2042-02 | \$ 19.87 | | | | | | \$ 19.28 | | | | |
| GEOSCIENTIST/EXCEPT HYDROLOGI & GEOGRAPH | 19-2042-03 | \$ 21.66 | | | | | | \$ 21.02 | | | | |
| GEOSCIENTIST/EXCEPT HYDROLOGI & GEOGRAPH | 19-2042-04 | | | \$ 33.74 | | | | \$ 27.22 | | | | |
| HYDROLOGISTS | 19-2043-03 | | | | \$ 27.11 | | | \$ 21.02 | | | | |
| PHYSICAL SCIENTISTS, ALL OTHER | 19-2099-01 | | | | \$ 19.20 | | | \$ 14.78 | | | | |
| MARKET RESEARCH ANALYSTS | 19-3021-01 | \$ 15.35 | | | | | | \$ 14.78 | | | | |
| MARKET RESEARCH ANALYSTS | 19-3021-02 | | | | | | | \$ 17.69 | | \$ 14.45 | | |
| BIOLOGICAL TECHNICIANS | 19-4021-01 | \$ 11.85 | | | | | | \$ 11.50 | | | | |
| FORENSIC SCIENCE TECHNICIANS | 19-4092-02 | | | | | | | \$ 14.78 | | \$ 16.63 | | |
| LIFE/PHYSICAL/SOCIAL SCI TECH, ALL OTHER | 19-4099-01 | \$ 11.85 | | | | | | \$ 11.50 | | | | |
| LIFE/PHYSICAL/SOCIAL SCI TECH, ALL OTHER | 19-4099-02 | | | | | | | \$ 14.78 | | \$ 17.43 | | |
| REHABILITATION COUNSELORS | 21-1015-02 | \$ 15.35 | | | | | | \$ 14.78 | | | | |
| REHABILITATION COUNSELORS | 21-1015-03 | | \$ 19.57 | | | | | \$ 17.69 | | | | |
| COUNSELORS, ALL OTHER | 21-1019-02 | \$ 17.05 | | | | | | \$ 14.78 | | | | |
| HEALTH EDUCATORS | 21-1091-02 | \$ 15.35 | | | | | | \$ 14.78 | | | | |
| HEALTH EDUCATORS | 21-1091-03 | | \$ 19.58 | | | | | \$ 17.69 | | | | |
| PROBATION OFFICER & CORR TREATMENT SPEC | 21-1092-01 | \$ 14.08 | | | \$ 17.62 | | | \$ 14.39 | | | | |
| PROBATION OFFICER & CORR TREATMENT SPEC | 21-1092-03 | | | | \$ 22.81 | | | \$ 18.64 | | \$ 19.78 | | |
| COMMUNITY/SOCIAL SERVICE SPEC/ALL OTHER | 21-1099-01 | \$ 11.85 | | | | | | \$ 11.50 | | | | |
| COMMUNITY/SOCIAL SERVICE SPEC/ALL OTHER | 21-1099-02 | \$ 15.35 | \$ 15.59 | | | | | \$ 14.78 | | | | |
| COMMUNITY/SOCIAL SERVICE SPEC/ALL OTHER | 21-1099-03 | | \$ 16.39 | | | | | \$ 17.69 | | | | |
| ARBITRATORS AND MEDIATORS | 23-1022-02 | | \$ 19.88 | | | | | \$ 19.28 | | | | |
| PARALEGALS AND LEGAL ASSISTANTS | 23-2011-01 | | | | | \$ 15.35 | | \$ 14.78 | | | | |
| LAW CLERKS | 23-2092-03 | | \$ 24.78 | | | \$ 23.61 | | \$ 22.91 | | | | |
| VOCATIONAL EDUCAT TEACHER, POSTSECONDARY | 25-1194-01 | \$ 11.85 | | | | | | \$ 11.50 | | | | |
| VOCATIONAL EDUCAT TEACHER, POSTSECONDARY | 25-1194-02 | | | | \$ 19.20 | | | \$ 14.78 | | | | |

| Region 16 | | A1A Employment Of Miami | Academy Design & Technical Services, Inc | Cherokee Nation Government Solutions dba ETI | GDKN Corporation | Keystaff, Inc. | Manpower International | Nitelines USA | P2P Staffing Corp. | SMX Services & Consulting | TS Staffing Services, Inc. | Weststaff (USA), Inc. |
|--|------------|-------------------------|--|--|------------------|----------------|------------------------|---------------|--------------------|---------------------------|----------------------------|-----------------------|
| SPECIAL EDUCATION TEACHER, SECONDARY SCH | 25-2043-03 | | | | \$ 22.81 | | | \$ 17.69 | | | | |
| ADLT LIT/REMEDIAL ED/GED TEACH & INSTRCT | 25-3011-02 | \$ 15.35 | | | | | | \$ 14.78 | | | | |
| ADLT LIT/REMEDIAL ED/GED TEACH & INSTRCT | 25-3011-03 | | | | \$ 22.81 | | | \$ 17.69 | | | | |
| TEACHERS AND INSTRUCTORS, ALL OTHER | 25-3099-02 | | | | \$ 19.20 | | | \$ 14.78 | | | | |
| CURATORS | 25-4012-03 | \$ 22.08 | | | | | | \$ 19.28 | | | | |
| MUSEUM TECHNICIANS AND CONSERVATORS | 25-4013-01 | \$ 11.85 | | | | | | \$ 11.50 | | | | |
| MUSEUM TECHNICIANS AND CONSERVATORS | 25-4013-02 | | | | \$ 22.81 | | | \$ 17.69 | | | | |
| LIBRARIANS | 25-4021-02 | \$ 18.23 | | | | | | \$ 17.69 | | | | |
| LIBRARIANS | 25-4021-03 | | | | | | | \$ 19.28 | | \$ 21.03 | | |
| LIBRARY TECHNICIANS | 25-4031-01 | \$ 11.85 | | | | \$ 11.85 | | \$ 11.50 | | | | |
| EDUCATION/TRAIN/LIBRARY WORKER/ALL OTHER | 25-9099-02 | \$ 15.35 | | | | | | \$ 14.78 | | | | |
| EDUCATION/TRAIN/LIBRARY WORKER/ALL OTHER | 25-9099-03 | \$ 18.23 | | | | | | \$ 17.69 | | | | |
| EDUCATION/TRAIN/LIBRARY WORKER/ALL OTHER | 25-9099-04 | | | | \$ 27.11 | | | \$ 21.02 | | | | |
| PUBLIC RELATIONS SPECIALISTS | 27-3031-02 | | | | | \$ 16.73 | | \$ 16.23 | | | | |
| MEDIA & COMMUNICATION WORKERS, ALL OTHER | 27-3099-01 | | | | | \$ 12.92 | | \$ 12.53 | | | | |
| FIRST-LINE SUPV/MGR OF CORR ENFORCEMENT | 33-1011-03 | | | | \$ 27.11 | | | \$ 24.23 | | | \$ 34.65 | |
| FIRST-LINE SUPV/MGR OF CORR ENFORCEMENT | 33-1011-05 | | | | \$ 32.20 | | | \$ 28.79 | | | \$ 41.72 | |
| FIRST-LIN SUPV/MGR FIRE FIGHT/PREVNT WKR | 33-1021-03 | | | | \$ 27.11 | | | \$ 24.23 | | \$ 31.93 | | |
| FIRE FIGHTERS | 33-2011-01 | | | | \$ 19.20 | | | \$ 17.16 | | | \$ 24.54 | |
| CORRECTIONAL ENFORCEMENT | 33-3012-01 | | | | \$ 22.81 | | | \$ 20.40 | | | \$ 29.16 | |
| CORRECTIONAL ENFORCEMENT | 33-3012-02 | | | | \$ 24.87 | | | \$ 22.22 | | | \$ 31.78 | |
| SECURITY GUARDS | 33-9032-01 | | \$ 13.98 | | \$ 13.60 | | | \$ 12.15 | | | | |
| SECURITY GUARDS | 33-9032-02 | | \$ 14.98 | | \$ 17.62 | | | \$ 15.74 | | | | |
| SECURITY GUARDS | 33-9032-03 | | \$ 15.98 | | \$ 19.20 | | | \$ 17.16 | | | | |
| PROTECTIVE SERVICE WORKERS - NON SWORN | 33-9099-02 | | | | \$ 20.93 | | | \$ 18.70 | | | \$ 26.75 | |
| COOKS, RESTAURANTS | 35-2014-02 | \$ 18.23 | \$ 15.98 | | | | | | | | | |
| FOOD PREPARATION WORKERS | 35-2021-01 | \$ 11.85 | | | | \$ 12.20 | | | | | | |
| FIRST-LIN SUPV/MGR HOUSEKEEP/JANITOR WKR | 37-1011-03 | \$ 12.92 | | | | \$ 13.30 | | | | | | |
| FIRST-LINE SUPV/MGR LANDSCAP/LAWN/GROUND | 37-1012-02 | \$ 11.85 | | | | \$ 12.20 | | | | | | |
| FIRST-LINE SUPV/MGR LANDSCAP/LAWN/GROUND | 37-1012-03 | \$ 12.92 | | | | \$ 13.30 | | | | | | |
| FIRST-LINE SUPV/MGR LANDSCAP/LAWN/GROUND | 37-1012-04 | \$ 15.35 | | | | \$ 15.80 | | | | | | |
| JANITOR/CLEANER, EXCEPT MAID/HOUSEKEEP | 37-2011-01 | \$ 11.68 | | | | \$ 11.19 | | | | | | |
| BUTLERS, MAIDS AND HOUSEKEEPING CLEANERS | 37-2012-04 | \$ 15.35 | | | | | | \$ 16.48 | | | | |
| PEST CONTROL WORKERS | 37-2021-01 | \$ 11.68 | | | | | | \$ 11.67 | | | | |
| LANDSCAPING AND GROUNDSKEEPING WORKERS | 37-3011-01 | | | | | \$ 11.19 | | \$ 11.67 | | | | |
| LANDSCAPING AND GROUNDSKEEPING WORKERS | 37-3011-04 | \$ 15.35 | | | | \$ 15.80 | | | | | | |

| Region 16 | | A1A Employment Of Miami | Academy Design & Technical Services, Inc | Cherokee Nation Government Solutions dba ETI | GDKN Corporation | Keystaff, Inc. | Manpower International | Nitelines USA | P2P Staffing Corp. | SMX Services & Consulting | TS Staffing Services, Inc. | Weststaff (USA), Inc. |
|--|------------|-------------------------|--|--|------------------|----------------|------------------------|---------------|--------------------|---------------------------|----------------------------|-----------------------|
| CASHIERS | 41-2011-01 | \$ 11.85 | | | | | \$ 11.85 | \$ 11.50 | | | | |
| FIRST-LINE SUPV/MGR OF OFF/ADMIN SUP WKR | 43-1011-01 | | | | | \$ 11.19 | | \$ 10.54 | | | | |
| FIRST-LINE SUPV/MGR OF OFF/ADMIN SUP WKR | 43-1011-02 | \$ 12.92 | | | | | | \$ 12.53 | | | | |
| FIRST-LINE SUPV/MGR OF OFF/ADMIN SUP WKR | 43-1011-04 | | | | | | | \$ 16.23 | | | | \$ 15.89 |
| FIRST-LINE SUPV/MGR OF OFF/ADMIN SUP WKR | 43-1011-05 | | \$ 19.58 | | | | | | | \$ 18.09 | | \$ 22.78 |
| BOOKKEEPING, ACCOUNTING & AUDITING CLERK | 43-3031-01 | | | | | | \$ 10.86 | \$ 10.54 | | | | |
| BOOKKEEPING, ACCOUNTING & AUDITING CLERK | 43-3031-02 | | | | | | | \$ 12.53 | | | | \$ 12.03 |
| FILE CLERKS | 43-4071-03 | | | | | | | | \$ 12.00 | | \$ 12.49 | \$ 14.62 |
| HUMN RESOUR AST/EXCPT PAYROLL/TIMEKEEPNG | 43-4161-02 | \$ 12.92 | | | | | | \$ 12.53 | | | | |
| RECEPTIONISTS AND INFORMATION CLERKS | 43-4171-01 | | | | | | \$ 10.38 | \$ 10.54 | | | \$ 9.98 | |
| INFORMATION AND RECORD CLERKS, ALL OTHER | 43-4199-02 | \$ 12.92 | | | | | | \$ 12.53 | | | | |
| INFORMATION AND RECORD CLERKS, ALL OTHER | 43-4199-03 | | | | | | | \$ 14.89 | | | \$ 13.49 | |
| EXECUTIVE SECRETARIES & ADMIN ASSISTANTS | 43-6011-01 | | | | | | \$ 10.38 | \$ 10.54 | | | | |
| EXECUTIVE SECRETARIES & ADMIN ASSISTANTS | 43-6011-02 | | | | | | \$ 12.35 | \$ 12.53 | | | | \$ 11.28 |
| EXECUTIVE SECRETARIES & ADMIN ASSISTANTS | 43-6011-03 | | | | | | | \$ 14.89 | | | | \$ 14.97 |
| EXECUTIVE SECRETARIES & ADMIN ASSISTANTS | 43-6011-04 | | | | | | | \$ 16.23 | | | | \$ 16.31 |
| EXECUTIVE SECRETARIES & ADMIN ASSISTANTS | 43-6011-05 | | \$ 19.58 | | | | | | \$ 20.00 | | \$ 20.02 | |
| SECRETARIES, EXCPT LEGAL, MEDICAL & EXEC | 43-6014-01 | | | | | | \$ 10.38 | \$ 10.54 | | | | |
| WORD PROCESSORS AND TYPISTS | 43-9022-01 | | | | | | \$ 10.38 | \$ 10.54 | | | | |
| WORD PROCESSORS AND TYPISTS | 43-9022-02 | | | | | | | \$ 12.53 | | | \$ 11.57 | \$ 11.28 |
| OFFICE CLERKS, GENERAL | 43-9061-01 | | | | | | \$ 10.38 | \$ 10.54 | | | | |
| OFFICE CLERKS, GENERAL | 43-9061-02 | | | | | | | \$ 12.53 | | | \$ 11.57 | \$ 11.29 |
| OFFICE & ADMIN SUPPORT WORKER, ALL OTHER | 43-9199-05 | | \$ 18.54 | | | | | | \$ 20.00 | | \$ 21.60 | |
| FIRST-LINE SUPERVISOR/MANAGER, FORESTRY | 45-1011-02 | | \$ 21.49 | | | | | \$ 19.28 | | | | \$ 20.78 |
| AGRICULTURAL INSPECTORS | 45-2011-02 | \$ 15.35 | | | | | | \$ 14.89 | | | | \$ 15.97 |
| AGRICULTURAL INSPECTORS | 45-2011-03 | \$ 18.23 | | | | | | \$ 17.69 | | | | \$ 18.28 |
| AGRICULTURAL INSPECTORS | 45-2011-04 | | | | | | | \$ 19.28 | | | | \$ 19.98 |
| AGRICULTURAL WORKERS, ALL OTHER | 45-2099-01 | \$ 13.40 | | | | | | \$ 12.53 | | | | \$ 13.03 |
| FOREST AND CONSERVATION WORKERS | 45-4011-01 | | | | \$ 22.81 | | | \$ 17.69 | | | | \$ 18.62 |
| OPERATING TEC & OTHER CONST EQUIP OPERAT | 47-2073-03 | \$ 18.59 | | | | | | \$ 18.70 | | | | \$ 19.19 |
| PIPELAYERS | 47-2151-02 | \$ 15.64 | | | \$ 17.62 | | | \$ 15.74 | | | | |
| CONSTRUCTION AND BUILDING INSPECTORS | 47-4011-03 | \$ 18.59 | | | | | | \$ 18.70 | | | | \$ 17.25 |
| FIRST-LIN SUPV/MGR OF MECHAN/INSTAL/REPR | 49-1011-03 | \$ 16.73 | | | | | | \$ 18.70 | | | | \$ 18.05 |
| ELECTRIC/ELECTRON REPR/COMR INDUST EQUIP | 49-2094-01 | \$ 11.68 | | | \$ 13.60 | | | \$ 12.15 | | | | |
| ELECTRIC/ELECTRON REPR/COMR INDUST EQUIP | 49-2094-02 | \$ 14.08 | | | \$ 17.62 | | | \$ 15.74 | | | | |
| ELECTRIC/ELECTRON REPR/COMR INDUST EQUIP | 49-2094-03 | \$ 22.92 | | | \$ 20.93 | | | \$ 18.70 | | | | |

| Region 16 | | A1A Employment Of Miami | Academy Design & Technical Services, Inc | Cherokee Nation Government Solutions dba ETI | GDKN Corporation | Keystaff, Inc. | Manpower International | Nitelines USA | P2P Staffing Corp. | SMX Services & Consulting | TS Staffing Services, Inc. | Weststaff (USA), Inc. |
|---|------------|-------------------------|--|--|------------------|----------------|------------------------|---------------|--------------------|---------------------------|----------------------------|-----------------------|
| MOBILE HEAVY EQUIPMENT MECHANICS | 49-3042-03 | \$ 20.45 | | | \$ 20.93 | | | \$ 18.70 | | | | |
| MAINTENANCE AND REPAIR WORKERS, GENERAL | 49-9042-01 | \$ 11.68 | | | | | | \$ 12.15 | | | | \$ 11.18 |
| MAINTENANCE AND REPAIR WORKERS, GENERAL | 49-9042-02 | | | | | \$ 14.50 | | \$ 15.74 | | | | \$ 14.49 |
| WELDERS, CUTTERS, SOLDERERS AND BRAZERS | 51-4121-02 | \$ 15.64 | | | | | | \$ 15.74 | | | | |
| LAUNDRY AND DRY-CLEANING WORKERS | 51-6011-01 | \$ 12.29 | | | | | | | | | | \$ 11.85 |
| COAT/PAINT/SPRAY MACH SETTER/OPR/TENDER | 51-9121-01 | \$ 12.29 | | | | | | \$ 12.73 | | | | \$ 11.85 |
| INDUSTRIAL TRUCK AND TRACTOR OPERATORS | 53-7051-02 | \$ 14.35 | | | \$ 16.16 | | | \$ 14.45 | | | | |
| LABOR & FREIGHT, STOCK, & MATERIAL MVRS | 53-7062-01 | \$ 11.68 | | | | | | \$ 12.15 | | | | \$ 11.99 |